

State of West Virginia Request For Quotation Construction

Procurement Folder: 718552

Document Description : Addendum No.02 - Babcock State Park Waterline Replacement

Procurement Type: Agency Purchase Order

| Date Issued | Solicitation Closes | | Solic | itation No | Version | Phase |
|-------------|------------------------|------|-------|--------------|---------|-------|
| 2020-05-29 | 2020-06-18 13:30:00 | ARFQ | 0310 | DNR200000055 | 3 | Final |

| SUBMIT RESPONSES TO: | | | VENDOR |
|-------------------------------|----|------------|---|
| BID RESPONSE | | | Vendor Name, Address and Telephone |
| DIVISION OF NATURAL RESOURCES | | | Vendor Name, Address and Telephone Mountain Hans Properties Inc 1805 Smith Rd |
| PROPERTY & PROCUREMENT OFFICE | | | 1805 Smith Rd |
| 324 4TH AVE | | | Charleston WV 25314 |
| SOUTH CHARLESTON | WV | 25303-1228 | |
| US | | | 304-545-0408 |

FOR INFORMATION CONTACT THE

James H Adkins (304) 558-3397

jamie.h.adkins@wv.gov

Signature X

FEIN# 55-0643695

DATE 6/18/2020

All offers subject to all terms and conditions contained in this solicitation

Date Printed: May 29, 2020 Solicitation Number: DNR2000000055 Page: 1

FORM ID: WV-PRC-ARFQ-001

ADDITIONAL INFORMATION:

Addendum

Addendum No. 02 is issued to publish and distribute the attached information to the Vendor Community.

| INVOICE TO | SHIP TO | | |
|--------------------------------|-------------------------------|--|--|
| | PARK SUPERINTENDENT | | |
| DIVISION OF NATURAL RESOURCES | DIVISION OF NATURAL RESOURCES | | |
| PARKS & RECREATION-PEM SECTION | BABCOCK STATE PARK | | |
| 324 4TH AVE | HC 35, BOX 150 | | |
| SOUTH CHARLESTON WV25305 | CLIFFTOP WV 25831 | | |
| us | us | | |

| Line | Commodity Line Description | Qty | Unit Issue | Unit Price | Total Price | |
|------|---|-----|------------|------------|-------------|--|
| 1 | Babcock State Park Waterline Replacement | | | | | |

| Commodity Code | Manufacturer | Model # | Specification | |
|----------------|--------------|---------|---------------|--|
| 72103300 | | | | |
| | | | | |

Extended Description

Babcock State Park replacement of existing water lines.

| SCHEDULE OF EVENTS | | | | | |
|--------------------|--|------------|--|--|--|
| Line | Event | Event Date | | | |
| 1 | Non-mandatory Pre-bid Meeting 11:00AM - 2:00PM ET | 2020-05-18 | | | |
| 2 | Technical Questions Due 9:00AM ET | 2020-05-22 | | | |

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| | Document Phase | Document Description | Page 3 |
|--------------|----------------|-------------------------------------|--------|
| DNR200000055 | Final | Addendum No.02 - Babcock State Park | of 3 |
| | | Waterline Replacement | |

ADDITIONAL TERMS AND CONDITIONS

See attached document(s) for additional Terms and Conditions



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| STAT | TE OF WEST VIRGINIA, | | |
|----------|--|---|-------------------|
| COU | NTY OF <u>Kanawha</u> | _, TO-WIT: | |
| I, // | lichael Jarrett | after being first duly sworn, depose and sta | te as follows: |
| 1. 2. | I am an employee of Mo | (Company Name) (Company Name) (Company Name) | |
| | maintains a written plan f policy are in compliance v | or a drug-free workplace policy and that sucl with West Virginia Code §21-1D. | n plan and |
| The a | bove statements are sworr | n to under the penalty of perjury. | |
| | | Printed Name: Michael Jarrett | |
| | | Signature: Minimul 80 must | |
| | | Title: President | |
| | | Company Name: Mountain Haus Prop | oties Inc |
| | | Date: 6/18/2020 | |
| Taken | , subscribed and sworn to | before me this 18^{m} day of 1 | 2020 |
| Ву Со | mmission expires | 11-2025 | |
| (Seal) |) | Cother R. 1 Sely | |
| | OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Cathy R. Hackney Office of the Fiduciary Supervisor PO Box 3627 Charleston, WV 25336 My Commission Expires January 11, 2025 | (Notary Public) | Rev. July 7, 2017 |

STATE OF WEST VIRGINIA **Purchasing Division**

PURCHASING AFFIDAVIT

CONSTRUCTION CONTRACTS: Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

ALL CONTRACTS: Under W. Va. Code §5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

EXCEPTION: The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

DEFINITIONS:

WITNESS THE FOLLOWING SIGNATURE

Charleston, WV 25336 My Commission Expires January 11, 2025

"Debt" means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

"Employer default" means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

"Related party" means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceed five percent of the total contract amount.

AFFIRMATION: By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

| WITNESS THE FOLLOWING SIGNATURE: | |
|--|--|
| Vendor's Name: Mountain Haws Properties 3 | Inc |
| Authorized Signature: Mulus Canute | Date: 6/18/2020 |
| State of | |
| County of Kananha, to-wit: | |
| Taken, subscribed, and sworn to before me this $\frac{8n}{2}$ day of | une , 20 <u>20</u> . |
| My Commission expires | |
| AFFIX SEAL HERE OFFICIAL SEAL NOTARY PUBLIC NOTARY PUBLIC | BLIC Cally R/thy |
| STATE OF WEST VIRGINIA Cathy R. Hackney Office of the Fiduciary Supervisor PO Box 3627 | Purchasing Affidavit (Revised 01/19/2018 |

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.: ARFQ DNR20*55

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification. Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the necessary revisions to my proposal, plans and/or specification, etc.

| Addendum Numbers Received: | |
|---|---|
| (Check the box next to each addendum rece | ived) |
| | |
| Addendum No. 1 | Addendum No. 6 |
| ✓ Addendum No. 2 | Addendum No. 7 |
| Addendum No. 3 | Addendum No. 8 |
| Addendum No. 4 | Addendum No. 9 |
| Addendum No. 5 | Addendum No. 10 |
| I further understand that any verbal represent discussion held between Vendor's represent | pt of addenda may be cause for rejection of this bid. Itation made or assumed to be made during any oral statives and any state personnel is not binding. Only d to the specifications by an official addendum is |
| Mountain Hours Properties Company | Inc |
| Company | |
| Milus & Jane | |
| Authorized Signature | |
| 6/18/2020 | |
| Date | |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

BID BOND

| | KNOW ALL MEN BY THESE | | • | | | |
|-----------|------------------------------------|-----------------------------------|---------------------|-------------------|---|---------|
| of | Charleston | ,WV | , as | Principal, and O | hio Farmers Insurance Compa | эпу |
| of | Westfield Center, | , a | corporation | organized and ex | kisting under the laws of the State | of |
| <u>OH</u> | with its principal off | ce in the City ofWestfie | ld Center | , as Surety, a | re held and firmly bound unto the | ∍ State |
| of Wes | t Virginia, as Obligee, in the pe | nal sum of <u>Five Percent of</u> | Amount Bio | <u>d</u> (\$ | 5%) for the payment of | which, |
| well an | d truly to be made, we jointly ar | nd severally bind ourselves, | our heirs, ad | ministrators, exe | cutors, successors and assigns. | |
| | | | | | | |
| | The Condition of the above | obligation is such that who | ereas the Pr | incipal has subn | nitted to the Purchasing Section | of the |
| Depart | ment of Administration a certair | bid or proposal, attached h | ereto and ma | ade a part hereof | , to enter into a contract in writing | for |
| Babco | ock State Park Waterline Re | eplacement - According t | o Plans an | d Specification | S | |
| | | | | | | |
| | | | | | | |
| | | | | | 11 | |
| | NOW THEREFORE, | | | | | |
| | ŕ | | | | | |
| | (a) If said bid shall be re | | Laball antar | into a contract i | in accordance with the hid or or | |
| attache | | | | | in accordance with the bid or probable, and shall in all other respects p | |
| | | | | | otherwise this obligation shall ren | |
| | | | | the Surety for a | ny and all claims hereunder shall | , in no |
| event, | exceed the penal amount of this | s obligation as herein stated | • | | | |
| | The Surety for the value reco | aived hereby etinulates and | agrage that | the obligations o | f said Surety and its bond shall be | o in no |
| way im | | | | | such bid, and said Surety does l | |
| waive r | notice of any such extension. | | · | | • | |
| | MITNESS the following sign | otures and easie of Dinaina | l and Curati | | aniad by a need a officer of Dringin | |
| | | • | _ | | ealed by a proper officer of Princip | iai and |
| Surety, | or by Principal individually if Pr | incipal is an individual, this_ | TOIL GS | y of Jun | <u>e , 2020 </u> . | |
| | | | | Mauntain Ha | us Dranadias Inc | |
| Principa | ai Seal | | | iviountain na | us Properties, Inc. Name of Principal) | |
| | | | | m | 181 | |
| | | | | By // m | m / s fance | |
| | | | | (Must | be President, Vice President, or Duly Authorized Agent) | |
| | | | | Presid | Duly Authorized Agenty | |
| | | | | Presid | America America | |
| | | | | | (Title) | |
| | | | | Ohio Farmer | s Insurance Company | |
| Surety | Seal | | | Onio i anner | (Name of Surety) | |
| | | | | | (.12iiio oi ouroiy) | |
| | | | | D \ / 1-1 | | • |
| | | • | Carle and the first | by: u8 | my The fellew | Jan |
| | | K | imperly J. V | Vilkinson, WV F | Resident Agent Attorney-in-Fa | act |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 08/16/18, FOR ANY PERSON OR PERSONS NAMED BELOW.

General Power of Attorney

Westfield Insurance Co. Westfield National Insurance Co. Ohio Farmers Insurance Co.

Westfield Center, Ohio

POWER NO. 4752152 06

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint GREGORY T. GORDON, KIMBERLY J. WILKINSON, PATRICIA A. MOYE, JOINTLY OR SEVERALLY

of CHARLESTON and State of WVits true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact. may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or onligatory undertakings and any and all notices and documents cancelling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be it Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile held on February 8, 2000).

held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 16th day of AUGUST A.D., 2018.

Corporate Seals

State of Ohio County of Medina

STIONAL WO

WESTFIELD INSURANCE COMPANY WESTFIELD NATIONAL INSURANCE COMPANY **OHIO FARMERS INSURANCE COMPANY**

By: Dennis P. Baus, National Surety Leader and Senior Executive

A.D., 2018, before me personally came Dennis P. Baus to me known, who, being by me duly sworn, did depose and say, that he resides in Wooster, Ohio; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial Seal Affixed

State of Ohio County of Medina

SS.:



I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 18th day of

June



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Frank A. Carrino, Secretary

WV Division of Natural Resources Babcock State Park Water System Upgrades **REVISED Unit Bid Sheet** Description Item No. Units Quantity **Unit Price Total Price** 4" Hot-Tap Connect To Existing System 8,000.00 FA 2 1 4.000,00 EΑ 2500.00 2 2" Hot-Tap Connect To Existing System 2,500.00 16,000.00 3 Connect / Reconnect To Existing System EΑ 8 2,00000 LF 340 4 Type B Trench Repair 175.00 9,500.00 Type C Trench Repair 260 5 LF 4000 10,400,00 Erosion Control & Seeding LS 6 8.000.00 8000,00 4" PVC C-900, DR 14 Water line LF 3.500 7 98,000,00 28.00 4" PVC C-900, DR 18 Water line LF 5.020 145,580.00 8 29.00 4" DIP, RJ Bridge Pipe & Hangers; Remove Ex. Waterline 9 LS 1 20,000,00 20,000,00 4" Water Valve EΑ 6 10 1250.00 7500.00 Remove Existing 4" Water Valve for Back-up EΑ 7 500.00 11 50D.00 8" Steel Casing, Open Cut 12 LF 290 40 00 11,600,00 4" Steel Casing, Bore & Jack 30 LF 150.00 4500.00 13 6" Steel Casing, Open Cut 40.00 20 00 14 LF 800. 2" PVC Water line 16,200.00 15 LF 900 18 00 2" Gate Valve 3 16 EA 1000,00 3,500.00 2" Blow Off Hydrant 17 EΑ 3 2500.00 1500.00 Air Release Valve ĒΑ 3 18 4500,00 1500.00 Service Line Reconnection 3 19 EA 500.00 1500,00 3/4" HDPE Service Line 20 LF 18.00 650 11,700.00 1" HDPE Service Line 30 19.00 21 LF 570.00 1" Water Meter 22 EΑ 1000.00 1000.00 Cut & Cap Existing Water Line 23 EΑ 6 00,000 6000.00 24 Rip-Rap Ditch Protection LF 4.000 5.00 20,000.00 13.600.00 25 WVDOT 307-1 (Shoulder Stone) TON 340 40.00

All quantities are estimated. Prospective Bidders should verify quantities in the field prior to submitting bids.

LS

Mobilization

26

25,000,00

Total Bid =

28,000,00

498,450,00



CERTIFICATE OF LIABILITY INSURANCE

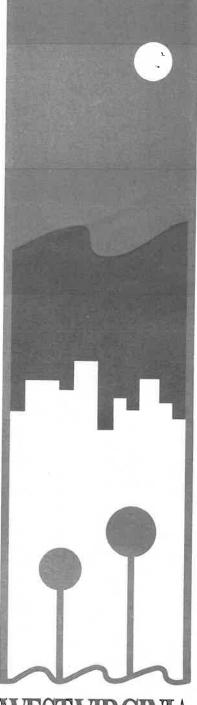
DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS 09/11/2019 CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions of be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Lora Fields Garlow Insurance Agency, Inc. PHONE PHONE (A/C. No. Ext): (304)347-8972 E-MAIL ADDRESS: Ifields@garlowinsurance.com (A/C, No): (304)347-8973 P O Box 5052 INSURER(S) AFFORDING COVERAGE Charleston NAIC # WV 25361 INSURER A : Motorists INSURED 14621 INSURER B : Brickstreet 12372 Mountain Haus Properties, Inc. INSURER C: 1805 Smith Road INSURER D INSURER E Charleston WV 25314 INSURER F COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR TYPE OF INSURANCE POLICY EFF POLICY EXP INSD WVD POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE \$ 1,000,000 CLAIMS-MADE DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 Α Y 3330796000 09/07/2019 | 09/07/2020 PERSONAL & ADV INJURY \$ 1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: **GENERAL AGGREGATE** \$ 2,000,000 X POLICY LOC PRODUCTS - COMP/OP AGG | \$ OTHER: AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 ANY AUTO BODILY INJURY (Per person) OWNED SCHEDULED AUTOS NON-OWNED AUTOS ONLY Α Υ γ AUTOS ONLY 3330796000 09/07/2019 09/07/2020 BODILY INJURY (Per accident) HIRFD S AUTOS ONLY PROPERTY DAMAGE (Per accident) UMBRELLA LIAR OCCUR EACH OCCURRENCE \$ 9,000,000 A **EXCESSIJAR** CLAIMS-MADE Y Y 3330796000 09/07/2019 09/07/2020 AGGREGATE \$ 9,000,000 DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY X STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N N/A E.L. EACH ACCIDENT Y WCB1005584 s 1,000,000 (Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below 06/02/2019 06/02/2020 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is additional insured as required by written contract on a primary and non-contributory basis. Waiver of Subgrogation applies. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

Fax:

Email:

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WEST VIRGINIA CONTRACTOR LICENSING BOARD

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number:

WV024887

Classification:

GENERAL ENGINEERING

MOUNTAIN HAUS PROPERTIES INC DBA MOUNTAIN HAUS PROPERTIES INC 1805 SMITH ROAD CHARLESTON, WV 25314-2251

Date Issued

Expiration Date

AUGUST 13, 2019

AUGUST 13, 2020

Authorized Company Signature

Chair, West Virginia Contractor

Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

EXHIBIT A – PRICING PAGE Babcock State Park Water System Upgrades ARFQ DNR20*55

| Name of Vendor: | Mountain Hous Properties, Inc. |
|-------------------------------|---------------------------------------|
| Address of Vendor: | 1805 Smith Rd. Charleston, W 25314 |
| Phone Number of Vendor: | 304-545-0408 |
| WV Contractors License No. | WV-024887 |

We, the undersigned, having examined the site and being familiar with the local conditions affecting the cost of the work and also being familiar with the general conditions to bidders, drawings, and specifications, hereby proposes to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding documents.

Base Bid

The Base Bid shall consist of all the work described in the Technical Specifications, Project Manual and contained in the Construction Documents.

Total Base Bid:

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Written in numbers.

Total Base Bid:

Lump sum for all labor, materials, and equipment as defined in the Bidding Documents.

Written in words.

498,450.00

Four hundred ninety eight thousand, four hundred and fifty do Hars and zero Cents.